

## Real Property Records

Date last updated: Friday, March 05, 2004

SDMS Document ID



1051761

## 🔍 Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

## PROPERTY INFORMATION

Property Type: Residential

Parcel: 0223406020000

Name and Address Information

Legal Description

CARLSON,JEFFREU D

L 27 &amp; S 3FT OF L 28 BLK 9

2835 S MONACO PKWY #1303

PROVIDENT PARK

DENVER, CO 80222

RESIDENTIAL

Property Address:

Tax District

3843 GILPIN ST

DENV

## Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	19300	1540		
Improvements	112900	8990		
Total	132200	10530	0	10530
Prior Year				
Land	11600	1060		
Improvements	93400	8550		
Total	105000	9610	0	9610

Style: One Story

Reception No.: 0000205522

Year Built: 1891

Recording Date: 09/30/03

Building Sqr. Foot: 814

Document Type: Warranty

Bedrooms: 1

Sale Price: 97500

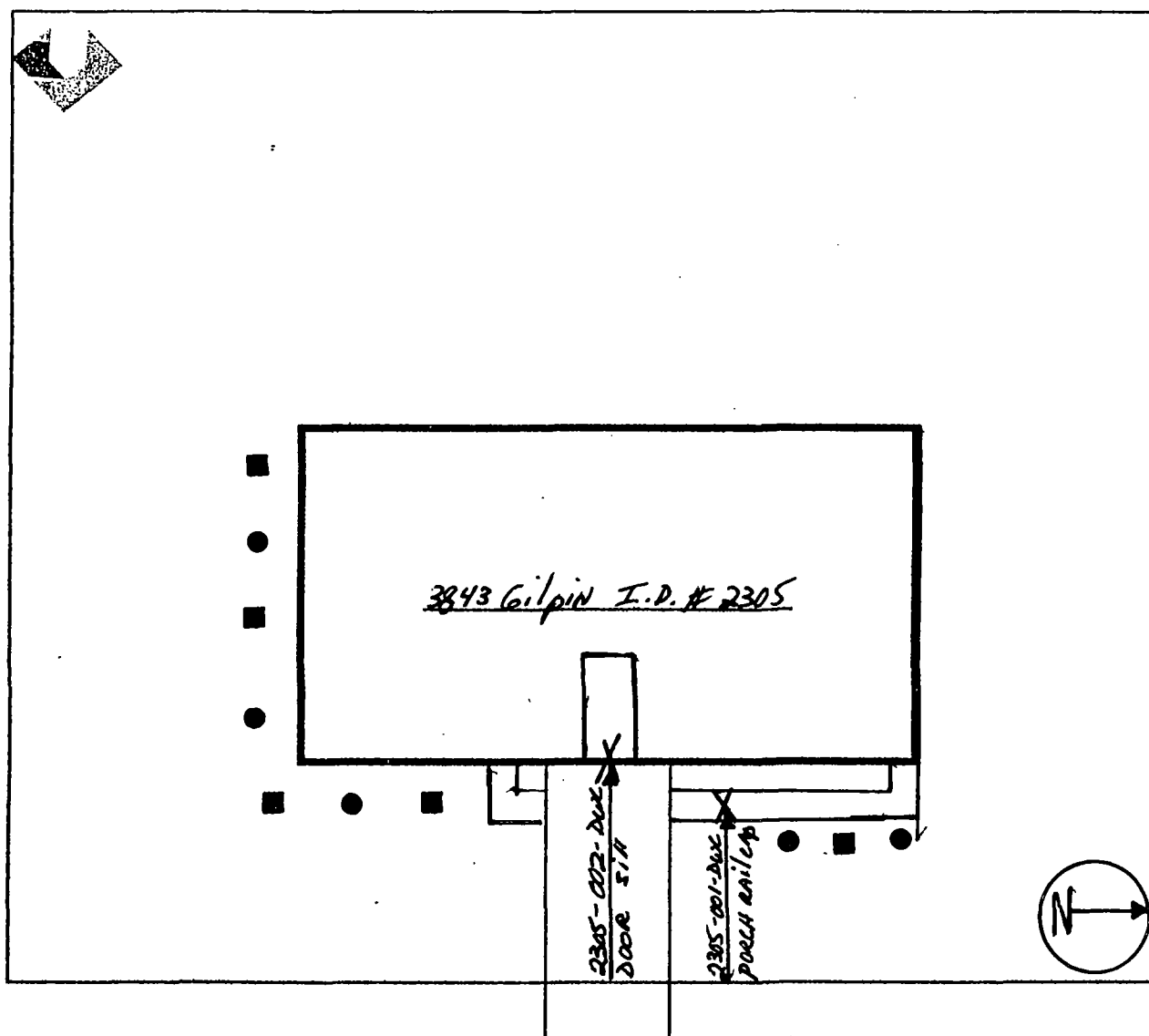
Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 0/0

Lot Size: 3,500

Zoning: R2



- 
- |    |                 |       |       |                    |
|----|-----------------|-------|-------|--------------------|
| 1) | 2305 - 001- DWC | 13:10 | HOURS | 06-16-06           |
| 2) | 2305 - 002- DWC | 13:20 | HOURS | 06-16-06           |
| 3) | 2305 - 001- SCL | 13:35 | HOURS | 06-16-06 1' offset |
| 4) | 2305 - 002- SCL | 13:45 | HOURS | 06-16-06 1' offset |
| 5) |                 |       |       |                    |
| 6) |                 |       |       |                    |
-

2 h2

**Evergreen Analytical, Inc.**

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 2305-001-DWC  
Client Project ID: 213001.01  
Date Collected: 6/16/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-13  
Sample Matrix: Wipe

**METALS**

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06  
Date Analyzed: 6/23/06

Lab File ID: 062206PM  
Method Blank: MB-10200

Dilution Factor: 1  
Lab Fraction ID: 06-3902-13A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	5.3	4.0	µg/WIPE

*MB*

Analyst

*JMC*

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

# Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 2305-002-DWC  
Client Project ID: 213001.01  
Date Collected: 6/16/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-14  
Sample Matrix: Wipe

## METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06  
Date Analyzed: 6/23/06

Lab File ID: 062206PM  
Method Blank: MB-10200

Dilution Factor: 1  
Lab Fraction ID: 06-3902-14A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	48	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 2305-001-SCC  
Client Project ID: 213001.01  
Date Collected: 6/16/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-15  
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06  
Date Analyzed: 6/22/06

Lab File ID: 062206PM  
Method Blank: MB-10205

Dilution Factor: 1  
Lab Fraction ID: 06-3902-15A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	33	5.9	mg/Kg

MB

Analyst

MC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 2305-002-SCC

Client Project ID: 213001.01

Date Collected: 6/16/06

Date Received: 6/20/06

Lab Work Order: 06-3902

Lab Sample ID: 06-3902-16

Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06

Lab File ID: 062206PM

Dilution Factor: 1

Date Analyzed: 6/22/06

Method Blank: MB-10205

Lab Fraction ID: 06-3902-16A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	38	5.5	mg/Kg



Analyst



Approved

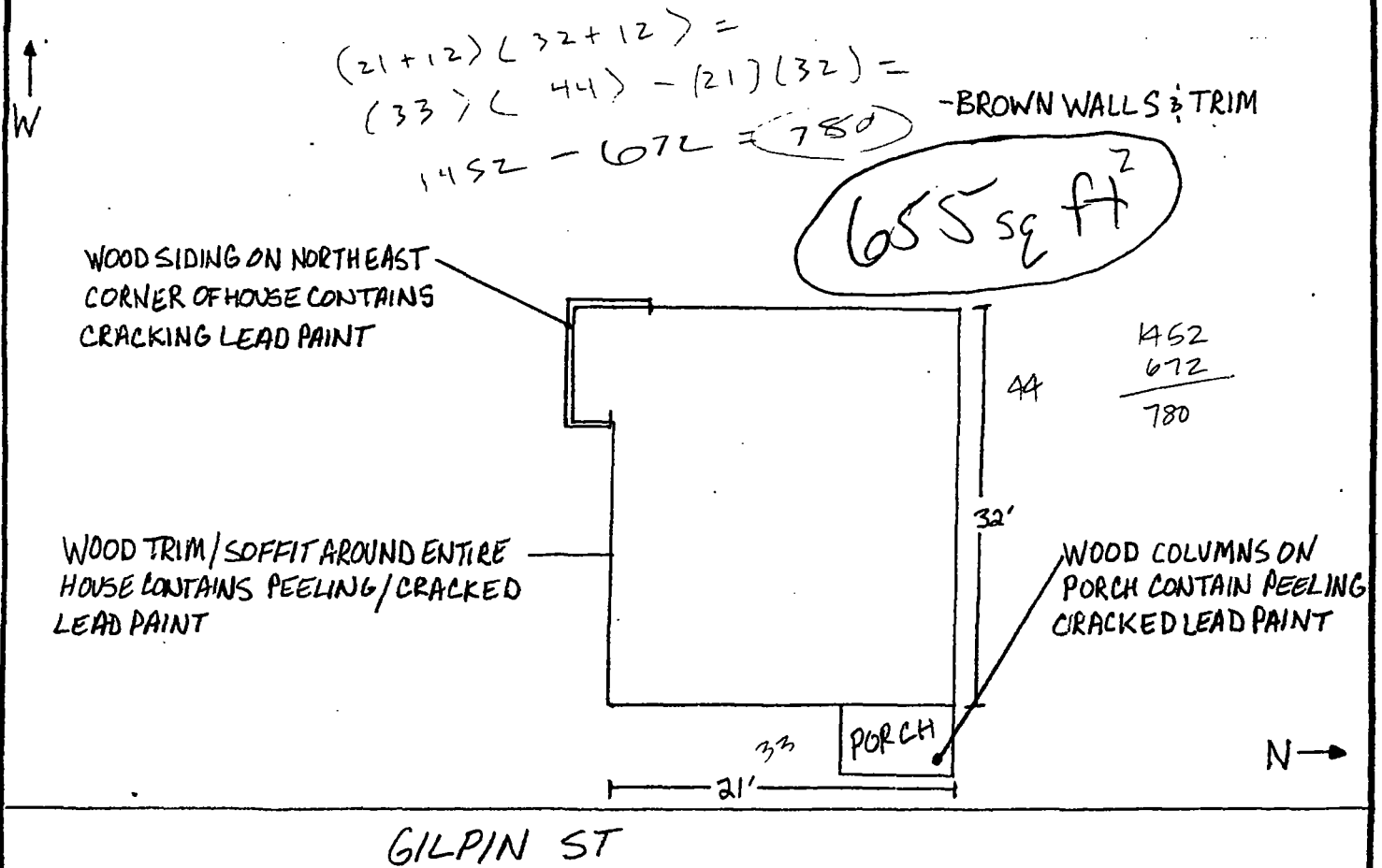
**Qualifiers:** B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

**Definitions:** NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

2nd

Property ID: 2305	Address: 3843 GILPIN ST	Date: 7-18-95	Telephone #:
Owner:	Inspector/Assessor:		
Plot Plan:		CO Certification #: 12860	



Exterior Walls - BROWN				Doors/Trim			
	Material	Area	Peel/Chip XRF (Lead)		Material	Area	Peel/Chip XRF (Lead)
North South East West	BRICK	—	CRACK —				
	WOOD SIDING	—	CRACK 8.2				
	CEMENT	—	— —	WOOD	170'±	PEEL 9.9	
				WOOD	—	PEEL —	

Window Trim/Fascia/Soffit - BROWN				Patios/Decks/Porches - BROWN			
	Material	Area	Peel/Chip XRF (Lead)		Material	Area	Peel/Chip XRF (Lead)
North South East West					CEMENT WALL	—	CRACK —
	WOOD	—	CRACK 16.9				
	CEMENT SILL	—	6.7	WOOD COLUMN	42'±	CRACK 26.5	

Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
	Material	Area	Peel/Chip XRF (Lead)		Material	Area	Peel/Chip XRF (Lead)
North South East West							





# Color Photo(s)

The following pages  
contain color that does  
not appear in the  
scanned images.

To view the actual images, contact  
the Region VIII Records Center at  
(303) 312-6473.

# Property ID # 2305 / 3843 Gilpin Street



East exposure of house



Wood trim above porch contains peeling lead paint



Wood porch columns & trim contain peeling lead paint

Property # 2305: Wood siding on northeast corner of house contains peeling lead paint



Northeast corner of house



East exposure of wood siding on house

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil  
**3843 Gilpin St.**

INPUTS		Units	House
<b>General</b>	Variable		
	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
<b>House-specific</b>	Bkg in clean fill	mg/kg	50
			<b>Small</b>
	Area of the exposure unit	m2	72.46437
	Area of the exposure unit	ft2	780
	Concentration of lead in paint	mg/cm2	26.5
	Area of peeling paint	m2	19.69544
	Area of peeling paint	ft2	212

#### COMPUTATIONS

Mass of lead from paint	mg	5.2E+06
Volume of soil	cm3	1.8E+06
Mass of soil	kg	4.6E+03
Incremental concentration	mg/kg	1134.3
Maximum acceptable area of peeling leaded paint (m2)		6.1
Maximum acceptable area of peeling leaded paint (ft2)		65.4

#### DECISION

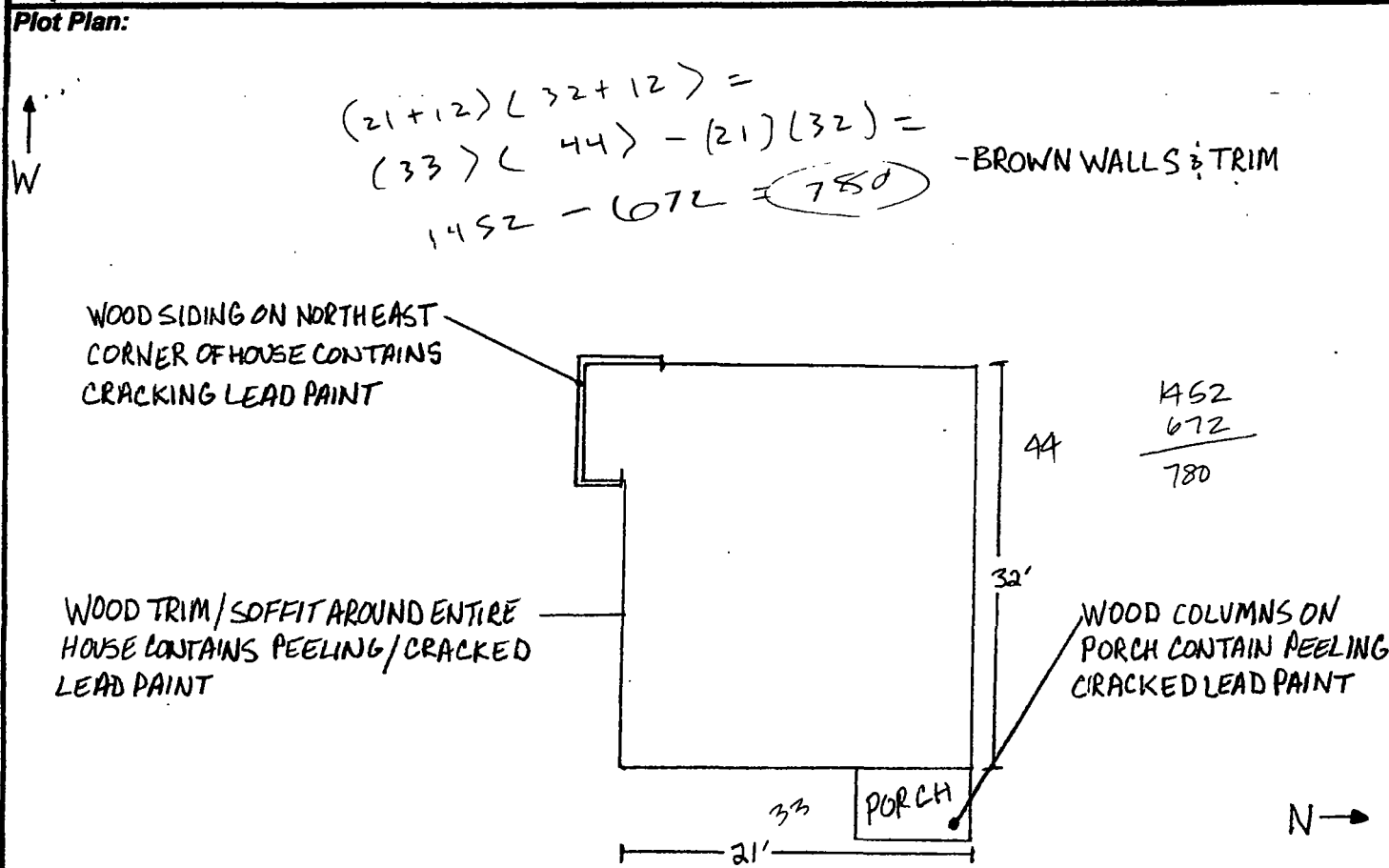
Not OK

Call back  
monday to  
estimate date  
of Remed.

Jeffrey Carlsson  
3) 756-6502  
late next wk or  
early following

2305

Property ID: 2305	Date: 7-18-05
Address: 3843 GILPIN ST	Telephone #:
Owner:	CO Certification #: 12860
Inspector/Assessor:	



GILPIN ST

Exterior Walls - BROWN				Doors/Trim			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	BRICK	—	CRACK	—	—	—	—
South	WOOD SIDING	—	CRACK	8.2	—	—	—
East	CEMENT	—	—	—	WOOD 170'±	PEEL	-9.9
West	—	—	—	—	WOOD	—	PEEL

Window Trim/Pascia/Soffit - BROWN				Patios/Decks/Porches - BROWN			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	—	—	—	CEMENT WALL	—	CRACK	—
South	WOOD	—	CRACK	16.9	—	—	—
East	CEMENT SILL	—	—	6.7	WOOD COLUMN 42'±	CRACK	26.5
West	—	—	—	—	—	—	—

Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	—	—	—	—	—	—	—
South	—	—	—	—	—	—	—
East	—	—	—	—	—	—	—
West	—	—	—	—	—	—	—

**July 18, 2005**

## LBP Assessment Results

## Strata Environmental Resource

Site	Results	PbC	Floor	Room	Component	Substrate	Side	Condition	Color
2305	Positive	26.5	FIRST	PORCH	COLUMN	WOOD	EAST	CRACKED	BROWN
2305	Negative	0.17	FIRST	PORCH	EXT WALL	PLASTER	NORTH	CRACKED	BROWN
2305	Negative	0.01	FIRST	OUTSIDE	EXT WALL	BRICK	NORTH	CRACKED	BROWN
2305	Positive	6.7	FIRST	OUTSIDE	EXT WALL	CONCRETE	EAST	CRACKED	BROWN
2305	Positive	16.9	FIRST	OUTSIDE	WINDOW FRAME	WOOD	SOUTH	CRACKED	BROWN
2305	Positive	8.2	FIRST	PORCH	SIDING	WOOD	SOUTH	CRACKED	BROWN
2305	Negative	0.05	FIRST	OUTSIDE	FOUNDATION	PLASTER	WEST	CRACKED	BROWN
2305	Negative	0.04	FIRST	PORCH	ROOF TRIM	WOOD	WEST	CRACKED	BROWN
2305	Positive	9.9	SECOND	PORCH	ROOF TRIM	WOOD	EAST	PEELING	BROWN
Note: Readings are in mg/cm <sup>2</sup> .									
Painted surfaces not tested were assessed to be in 'intact' condition at time of site visit.									

# Property ID # 2305 / 3843 Gilpin Street



East exposure of house



Wood trim above porch contains peeling lead paint



Wood porch columns & trim contain peeling lead paint



Property # 2305: Wood siding on northeast corner of house contains peeling lead paint



Northeast corner of house



East exposure of wood siding on house



2305

X

<> Inq New Update Test Cancel Reset Exit Ticket # 0000203881-000 has been queued! 04/20/04 04:03:20 PM NEW  
INSERT

Ticket 0000203881 Date 04/20/2004 Time 04:02PM Oper JWL381808610 Rev 000 NEW GRID  
Old Tkt 0000203881 Date 04/20/2004 Time 04:02PM Oper JWL381808610 Chan WEB

Phone 303-487-0377 Ext Caller JASON LYNCH  
Email JLYNCH@PROJECTRESOURCESINC.COM  
Company PROJECT RESOURCES Fax 303-295-0990  
Address 10 E 55TH AVE  
City DENVER State CO Zip 80216

Alternate Contact TODD MYERS Phone 3034870377 Ext  
Done for CORPS OF ENGINEERS / EPA  
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F  
Explosives N Boring N Meet time requested N  
St CO Cnty DENVER Place DENVER  
Addr From 3843 Street GILPIN STREET  
Nearest Intersecting Street  
Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB UP ONTO THE PROPERTY AT THE  
ADDRESS LISTED - SOIL EXCAVATION TO A DEPTH OF 12 INCHES.

The locate will be completed between 04/20/04 04:03:20 PM and the end of the day 04/22/2004

Grids (T/R/S) 03S068W23SE

Members 36ONT1 ADSTA1 CMSDC00 CMSND14 ICGTL3 LVL311 MCI01 PCKVEL PCND00 PSND14  
QLNCND00 QLNCND14 SPRN01 SPRNTA TACO01 TCHAM1 TCHAM2 TWTEL1 WCG01

Members - these will be notified by the center  
ICGTL3 ICG TELECOMMUNICATIONS AKA INTELCOM  
PCND00 XCEL ENERGY

ICG TELECOMMUNICATIONS  
XCEL ENERGY

PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
LVL311	LEVEL 3 COMMUNICATIONS	LEVEL 3 COMMUNICATIONS
MCI01	MCI	MCI
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
TCHAM2	TOUCH AMERICA--SOUTHERN COLORADO AREA	TOUCH AMERICA (FIBER)
ADSTA1	ADESTA COMMUNICATIONS	ADESTA COMM
360NT1	360NETWORKS, INC.	360NETWORKS, INC FIBER
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
ICGTL3	ICG TELECOMMUNICATIONS AKA INTELCOM	ICG TELECOMMUNICATIONS
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCND00	XCEL ENERGY	XCEL ENERGY
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
TCHAM1	TOUCH AMERICA	TOUCH AMERICA (FIBER)
SPRNTA	TOUCH AMERICA--COPY TERMINAL TO SPRINT	TOUCH AMERICA-COPY TERM
TWTEL1	TIME WARNER TELECOM	TIME WARNER TELECOM
TACO01	TOUCH AMERICA - COLORADO	TOUCH AMERICA-COLORADO
PCND00	XCEL ENERGY	XCEL ENERGY
SPRN01	U.S. SPRINT	U.S. SPRINT

**TIER2 MEMBERS - you must notify these members yourself**

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744

medium rock  
29x7 203

medium rock

10x23 368

shed

1053  
39x27

dump load in middle of yard  
do not spread medium rock  
Tandem load

clean out  
OK

leave 5x5 25  
stumps

4x6 24  
30x2 60  
medium rock

medium rock

neighbor's yard

medium rock

gas meter

6x11 66

7x3 21

5x5 25

sod

17x10 170

sod

6x15 90

378

soil only

27x14

soil only

water meter

## Consent For Access To Property

### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

<b>Owner's Name:</b>  Jeffrey Carlson	<b>Phone:</b> 303-756-6502
---	----------------------------

<b>Addresses of Properties covered by this Agreement:</b>	<b>Address:</b> 3843 Gilpin St
	<b>Address:</b>
	<b>Address:</b>
	<b>Address:</b>
	<b>Address:</b>

### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed, the Grantor will have an opportunity to review and approve the planned soil removal, and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

### ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

## Consento para el Acceso de la Propiedad

### DERECHO A ENTRAR LA PROPIEDAD

Otorgante (dueño(a) de propiedad) se da consentimiento y autoriza la Agencia para la Protección del Medio Ambiente de Los Estados Unidos (EPA) o sus representantes autorizados, en conjunto el Cesionario, a entrar y llevar a cabo algunas actividades ambientales acerca de la propiedad descrita que sigue:

<b>Dueño de la Propiedad:</b>  <b>Jeffrey Carlson</b>	<b>Numero Diario:</b> _____
---	-----------------------------

<b>Dirección de Propiedades Cubiertas por este Acuerdo:</b>	<b>Dirección:</b> 3843 Gilpin St
	<b>Dirección:</b>
	<b>Dirección:</b>
	<b>Dirección:</b>

### PROPÓSITO DE ACTIVIDADES AMBIENTALES

El EPA solicita el acceso a coleccionar muestras de tierra y remover tierra que tiene altas concentraciones de arsénico y/o plomo que podría ser peligroso a su salud. La tierra será removida y el(los) área(s) excavado(s) será reemplazado con materiales limpios y restaurado. Este trabajo será realizado debajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de EPA se contactará al Otorgante personalmente a discutir el trabajo. Una vez realizado, el Otorgante tendrá la oportunidad de examinar y sancionar el plan de remoción de tierra y el trabajo de restauración antes de comenzar. Cuando el trabajo se termina, el Otorgante será pedido a revisar el trabajo, confirmar su terminación y cumplir con su aprobación. Después de terminación, el Otorgante recibirá un documento escrito por el EPA que indica la propiedad había sido remediada.

### ACCIONES DE LA RESPONDENCIA AMBIENTAL.

Por su firma de este Acuerdo de Acceso, el Otorgante concede al EPA, sus empleados, contratistas y subcontratistas el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito de realizar trabajo. Este acceso debería persistir en efecto hasta que el trabajo había sido terminado en un estado aceptado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.


AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☒ I grant access to my properties

☐ I do not grant access to my properties

  
 Signature \_\_\_\_\_ Date 3-6-04  
303-756-6502

Signature \_\_\_\_\_ Date \_\_\_\_\_

☐ I would like to be present during any sampling that is required.

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riega inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveído por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los areas exterior y interior de edificios.

**ACUERDO A NO INTERFERIR**

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

☐ Me gustaría ser presento durante de cualquier colección de muestras.

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions. now, or at any time in the future, except those items listed below, if any.

Property ID:	2305
Property Address:	3843 Gilpin
Owner:	Jeffrey Carlson
Phone:	303-4756-6502

### Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:
----------------------

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

  
Owner's Signature

6-11-04  
Date

  
Contractor's Signature

6/11/04  
Date



## Property Access Checklist

Property ID: 2305	<input type="checkbox"/> WORK STARTED	ON: __/__/__
Property Address: 3843 Silpin	<input type="checkbox"/> WORK COMPLETED	ON: __/__/__

Property Owner: Jeffrey Carlson	Property Renter:
Mailing Address:	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: 303-756-6502	Additional Information:
Fax:	je Carlson@proe-training.com
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: __/__/__	By: Amy James
<input checked="" type="checkbox"/> Access Agreement	Signed: __/__/__	By: Jeff Carlson
<input checked="" type="checkbox"/> Restoration Agreement	Signed: __/__/__	By: Jeff Carlson
<input type="checkbox"/> Topsoil Sampling (if applicable)	__/__/__	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	__/__/__	By:
<input type="checkbox"/> Garden Sampling (if applicable)	__/__/__	By:
<input type="checkbox"/> Utility Clearance	Called: __/__/__	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: __/__/__	By: Keith, Todd
<input type="checkbox"/> Video/Photos (During)	On: __/__/__	By:
<input type="checkbox"/> Video/Photos (After)	On: __/__/__	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: __/__/__	By:
<input type="checkbox"/> Property Completion Agreement	Signed: __/__/__	By:
<input type="checkbox"/> Final Report	Issued: __/__/__	By:

## Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: __/__/__	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: __/__/__	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: __/__/__	By:
Results:		



## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	2305
Property Address:	3843
Owner:	Jeff Carlson
Phone:	303-756-6502

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Items in backyard
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	<del>2518</del> 2543	Square Feet	
Number of trees > 2 inch trunk diameter	N/A		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	N/A		Zones: <u>N/A</u>  Heads: <u>N/A</u>  Control Valves: <u>N/A</u>
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: <u>N/A</u>  # Of Gardens: <u>N/A</u>		Ft <sup>2</sup> Of Beds: <u>N/A</u>  Ft <sup>2</sup> Of Gardens: <u>N/A</u>



Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	Total # Of Beds: <u>N/A</u>	\$	Total Ft <sup>2</sup> Of Beds To Be Replaced With Certificate: <u>N/A</u>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>306</u>	SF	Total Ft <sup>2</sup> Of Sod To Be Laid: <u>306</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	Total Ft <sup>2</sup> : <u>378</u>	SF	Sod: <u>N/A</u> Brown Mulch: <u>N/A</u> Red Mulch: <u>N/A</u>
<p>Agreed upon area of property to be replaced with mulch.</p>	Total Ft <sup>2</sup> Of Mulch: <u>N/A</u>	SF	Red: <u>N/A</u> Brown: <u>N/A</u>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>1834</u> 1859	SF	Large: <u>N/A</u> Medium: <u>1834 1859</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>378</u>		

Additional Comments / Instructions:



Additional Comments / Instructions Continued:

would like to put in sprinkler system.  
(hold off on sod)

out of town March 28 - Apr. 6

owner wants a tandem load of medium  
in backyard do not spread

leave grade of soil 2" below sidewalk  
in front yard where possible.

Be very careful with flagstone owner very  
concerned.

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree


☐ I do not agree

☒ I agree

☐ I do not agree

  
Owner's Signature

3-23-04  
Date

  
Contractor's Signature

3-23-04  
Date





SEPA

US Army Corps  
of Engineers  
Crested Eagle



VB/I-70 Command Post  
10 E. 55th Avenue  
Denver, CO 80216

80216+1769 11



**TARGET SHEET**  
EPA REGION VIII  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1051761

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 05/29/2004

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☒ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

PROPERTY #2305 SAMPLE: BROWN PORCH TRIM, EAST, WOOD

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**TARGET SHEET**  
**EPA REGION VIII**  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

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- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #2305  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_